

BEST AVAILABLE COPY

| CLAIMS ONLY | | | | | | | | SERIAL NO. 09535759 | FILING DATE 04-16-01 | |
|---|----------|------|------------------------|------|------------------------|------|--------------|------------------------|-------------------------|--------------|
| | | | | | | | | APPLICANT(S) | | |
| CLAIMS | | | | | | | | | | |
| | AS FILED | | AFTER 1st AMENDMENT | | AFTER 2nd AMENDMENT | | | * | * | * |
| | IND. | DEP. | IND. | DEP. | IND. | DEP. | | IND. | DEP. | IND. |
| 1 | / | | | | | | 51 | / | | |
| 2 | | 1 | | | | | 52 | / | | |
| 3 | | 1 | | | | | 53 | / | | |
| 4 | | 1 | | | | | 54 | / | | |
| 5 | | 1 | | | | | 55 | / | | |
| 6 | | 1 | | | | | 56 | / | | |
| 7 | | 1 | | | | | 57 | / | | |
| 8 | | 1 | | | | | 58 | / | | |
| 9 | 1 | | | | | | 59 | / | | |
| 10 | | 1 | | | | | 60 | / | | |
| 11 | | 1 | | | | | 61 | / | | |
| 12 | | 1 | | | | | 62 | / | | |
| 13 | | 1 | | | | | 63 | / | | |
| 14 | 1 | | | | | | 64 | / | | |
| 15 | | 1 | | | | | 65 | / | | |
| 16 | | 1 | | | | | 66 | / | | |
| 17 | | 1 | | | | | 67 | / | | |
| 18 | | 1 | | | | | 68 | / | | |
| 19 | | 1 | | | | | 69 | | | |
| 20 | | 1 | | | | | 70 | | | |
| 21 | | 1 | | | | | 71 | | | |
| 22 | | 1 | | | | | 72 | | | |
| 23 | | 1 | | | | | 73 | | | |
| 24 | | 1 | | | | | 74 | | | |
| 25 | | 1 | | | | | 75 | | | |
| 26 | | 1 | | | | | 76 | | | |
| 27 | 1 | | | | | | 77 | | | |
| 28 | | 1 | | | | | 78 | | | |
| 29 | | 1 | | | | | 79 | | | |
| 30 | | 1 | | | | | 80 | | | |
| 31 | | 1 | | | | | 81 | | | |
| 32 | | 1 | | | | | 82 | | | |
| 33 | | 1 | | | | | 83 | | | |
| 34 | | 1 | | | | | 84 | | | |
| 35 | | 1 | | | | | 85 | | | |
| 36 | | 1 | | | | | 86 | | | |
| 37 | 1 | | | | | | 87 | | | |
| 38 | | 1 | | | | | 88 | | | |
| 39 | | 1 | | | | | 89 | | | |
| 40 | | 1 | | | | | 90 | | | |
| 41 | | 1 | | | | | 91 | | | |
| 42 | | 1 | | | | | 92 | | | |
| 43 | | 1 | | | | | 93 | | | |
| 44 | | 1 | | | | | 94 | | | |
| 45 | | 1 | | | | | 95 | | | |
| 46 | | 1 | | | | | 96 | | | |
| 47 | | 1 | | | | | 97 | | | |
| 48 | | 1 | | | | | 98 | | | |
| 49 | | 1 | | | | | 99 | | | |
| 50 | 1 | | | | | | 100 | | | |
| TOTAL IND. | 8 | | ◆ | ◆ | ◆ | ◆ | TOTAL IND. | 8 | ◆ | ◆ |
| TOTAL DEP. | 60 | | ◆ | ◆ | ◆ | ◆ | TOTAL DEP. | 60 | ◆ | ◆ |
| TOTAL CLAIMS | 68 | | | | | | TOTAL CLAIMS | 68 | | |
| * MAY BE USED FOR ADDITIONAL CLAIMS OR AMENDMENTS | | | | | | | | | | 100% 100% |